

**EXHIBIT B**

GMA Compliance 2013

Staff Recommended Revisions to Planning Commission Recommendation

Description: Amend Definition KCC 17.08.033 Agriculture Production, KCC 17.050 Allowed Uses in Resource Lands, KCC 17.15.060 Allowed Uses in Rural Non-LAMIRD Lands, KCC 17.15.080 Allowed Uses in Urban Lands and KCC 17.56 Forest and Range Zone

**Chapter 17.08  
DEFINITIONS\***

**17.08.033 Agriculture production**

"Agriculture production" means raising of crops, animals and other agricultural products. Definition ~~includes dairy operations but~~ excludes feedlots, which are defined separately. (Ord. 2013-001, 2013;)

**Chapter 17.15  
ALLOWED USES**

**17.15.050 Allowed Uses in Resource Lands.**

**17.15.050.1 Resource Use Table**

| <b>P Permitted</b><br><b>PA Permitted Administrative</b><br><b>CU Conditional Use</b><br><br><i>*See KCC Chapter <a href="#">17.08</a> Definitions</i> | <b>Resource</b>               |                          |
|--|-------------------------------|--------------------------|
|  | <b>Commercial Agriculture</b> | <b>Commercial Forest</b> |
| <b>A. Agriculture</b>  |                               |                          |
| <b>Animal boarding*</b>  | CU                            |                          |
| <b>Agriculture processing*</b>   | CU <sup>17</sup>              |                          |
| <b>Agriculture production*</b>   | P                             | P                        |
| <b>Agriculture sales*, Produce stand</b>   | P <sup>16</sup> / AC          |                          |
| <b>Agriculture sales*, Other</b>   | CU                            |                          |
| <b><u>Dairy</u></b>  | <u>CU</u>                     | <u>CU</u>                |
| <b>Feedlot*</b>  | CU                            | CU                       |
| <b>Grazing*</b>  | P                             | P                        |
| <b>Nurseries</b>   | P                             |                          |
| <b>Riding academies</b>  | CU                            |                          |

|  |                        |                   |
|--|------------------------|-------------------|
| Small-scale event facility*                  | AC <sup>25</sup> / CU  |                   |
|  | Commercial Agriculture | Commercial Forest |
| <b>B. Civic Cultural Uses</b>                |                        |                   |
| Cemetery                                     | P <sup>13</sup>        |                   |
| Clubhouses, fraternities and lodges*         | AC <sup>24</sup>       |                   |
| Cultural and educational facilities          |                        |                   |
| Libraries                                    |                        |                   |
| Meeting facilities                           |                        |                   |
| Museums and galleries                        |                        |                   |
| Religious institutions*                      | CU                     |                   |
| School, public or private*                   | CU <sup>12</sup>       |                   |
|  | Commercial Agriculture | Commercial Forest |
| <b>C. Commercial</b>                         |                        |                   |
| Auction sales of non-agriculture products    |                        |                   |
| Bank   |                        |                   |
| Bed and breakfast*                           | AC                     |                   |
| Clinic*                                      |                        |                   |
| Day care facilities*                         |                        |                   |
| Funeral home/mortuary                        |                        |                   |
| Hospital*                                    |                        |                   |
| Hospital, animal or veterinary*              |                        |                   |
| Hotel/motel                                  |                        |                   |
| Office*                                      |                        |                   |
| Restaurant                                   |                        |                   |
| Retail sales,* general                       |                        |                   |
| Retail sales,* lumber and building materials |                        |                   |

|   |                                    |                      |
|---|------------------------------------|----------------------|
| Retail sales,* vehicles and equipment     |                                    |                      |
| Services                                  |                                    |                      |
| Shooting range*                           | CU <sup>23</sup>                   | CU <sup>23</sup>     |
| Taverns                                   |                                    |                      |
| Temporary sales office                    |                                    |                      |
| Vehicle/equipment service and repair*     | P <sup>22</sup>                    |                      |
|   | Commercial<br>Agriculture          | Commercial<br>Forest |
| D. Industrial                             |                                    |                      |
| Airport*                                  | P <sup>20</sup>                    | P <sup>21</sup>      |
| Asphalt/concrete plants                   |                                    |                      |
| Forest product processing* (portable)     |                                    | P                    |
| Forest product processing* (permanent)    |                                    | CU                   |
| Freighting and trucking yard or terminal* |                                    |                      |
| Hazardous waste storage*                  |                                    |                      |
| Hazardous waste treatment*                |                                    |                      |
| Junkyard*                                 |                                    |                      |
| Manufacturing*                            |                                    |                      |
| Mini-warehouse                            |                                    |                      |
| Refuse disposal/recycle*                  | CU                                 | CU                   |
| Research laboratories                     |                                    |                      |
| Wastewater treatment                      |                                    |                      |
| Warehousing and distribution              | PA <sup>27</sup> /CU <sup>26</sup> |                      |
| Wholesale business                        |                                    |                      |
|   | Commercial<br>Agriculture          | Commercial<br>Forest |
| E. Recreation                             |                                    |                      |
| Campground*                               |                                    | P <sup>18</sup>      |

|                              |                           |                      |
|------------------------------|---------------------------|----------------------|
| Golf course*                 |                           |                      |
| Guest Ranch*                 | CU                        |                      |
| Parks and playgrounds*       |                           | P 15                 |
| Recreation, indoor*          |                           |                      |
| Recreation, outdoor*         |                           | P 18                 |
| Recreational vehicle storage |                           |                      |
| Stadium                      |                           |                      |
| Trails                       | PA                        | PA                   |
|                              | Commercial<br>Agriculture | Commercial<br>Forest |
| <b>F. Residential</b>        |                           |                      |
| Accessory dwelling unit*     | P 4                       |                      |
| Accessory living quarters*   | P 5                       |                      |
| Adult family home*           | P 10                      | P 10                 |
| Boarding house               |                           |                      |
| Convalescent home            |                           |                      |
| Dwelling, single-family*     | P                         | P                    |
| Dwelling, two-family*        | P                         |                      |
| Dwelling, multiple-family*   |                           |                      |
| Farm labor shelter*          | CU 2                      |                      |
| Group home*                  |                           |                      |
| Home occupation*             | P 8                       | P 8                  |
| Manufactured home*           | P                         | P                    |
| Mobile home                  | P 6                       | P 6                  |
| Special care dwelling*       | P 7                       | P 7                  |
| Temporary trailers           | P 11                      | P 11                 |
|                              | Commercial<br>Agriculture | Commercial<br>Forest |

|   |                        |                   |
|---|------------------------|-------------------|
| <b>G. Resource</b>                        |                        |                   |
| Forestry*                                 | P                      | P                 |
| Forest product sales*                     |                        | P                 |
| Mining and excavation*                    | CU <sup>14</sup>       | P                 |
| Rock crushing*                            |                        | P                 |
|   | Commercial Agriculture | Commercial Forest |
| <b>H. Utilities and Public Facilities</b> |                        |                   |
| Electric vehicle infrastructure*          | P <sup>3</sup>         | P <sup>3</sup>    |
| Public facilities*                        | PA <sup>19</sup>       | PA <sup>19</sup>  |
| Utilities                                 | P <sup>1</sup>         | P <sup>1</sup>    |
| Watershed management activities*          | PA                     | PA                |

**17.15.050.2 Footnotes Associated with Resource Use Table.**

1. Pursuant to KCC Chapter [17.61](#), Utilities.
2. Provided:
  - a. The shelters are used to house farm laborers on a temporary or seasonal basis only, regardless of change of ownership, if it remains in farm labor-needed status;
  - b. The shelters must conform with all applicable building and health regulations;
  - c. The number of shelters shall not exceed four (4) per twenty (20) contiguous acres of land area;
  - d. The shelters are owned and maintained by the owner or operator of an agricultural operation which clearly demonstrates the need for farm laborers;
  - e. Should the parent agricultural operation cease or convert to non-agriculture use, then the farm labor shelters shall conform with all applicable buildings and health regulations.
3. Pursuant to KCC Chapter [17.66](#), Electric Vehicle Infrastructure.
4. Subject to the following requirements:
  - a. ADUs shall be allowed as a permitted use within designated UGAs;
  - b. ADUs shall be subject to obtaining an Administrative Use permit in areas outside UGAs;
  - c. Only one ADU shall be allowed per lot;
  - d. Owner of the property must reside in either the primary residence or the ADU;
  - e. The ADU shall not exceed the square footage of the habitable area of the primary residence;

- f. All setback requirements for the zone in which the ADU is located shall apply;
  - g. The ADU shall meet the applicable health department standards for potable water and sewage disposal;
  - h. No mobile homes or recreational vehicles shall be allowed as an ADU;
  - i. The ADU shall provide additional off-street parking;
  - j. An ADU is not permitted on the same lot where a special care dwelling or an Accessory Living Quarters exists.
  - k. An ADU must have adequate acreage to meet maximum density within the zone classification.
5. Subject to the following requirements:
- a. Accessory Living Quarters shall be located within an owner occupied primary residence;
  - b. Accessory Living Quarters are limited in size to no greater than fifty percent (50%) of the habitable area of the primary residence;
  - c. The Accessory Living Quarters are subject to applicable health district standards for water and sewage disposal;
  - d. Only one (1) Accessory Living Quarters shall be allowed per lot;
  - e. Accessory Living Quarters are to provide additional off-street parking;
  - f. Accessory Living Quarters are not allowed where an Accessory Dwelling Unit or Special Care Dwelling exists.
6. As of September 1, 1998, mobile homes are no longer allowed to be transported and placed within Kittitas County. Those units presently located in Kittitas County that are to be relocated within Kittitas County must have a fire/life inspection approved by the Washington State Department of Labor and Industries.
7. Subject to the following requirements:  
The Special Care Dwelling must meet all setback requirements for the zone in which it is located;
- a. The Special Care Dwelling must meet all applicable health department requirements for potable water and sewage disposal;
  - b. Placement is subject to obtaining a building permit for the manufactured home;
  - c. Owner must record a notice to title prior to the issuance of building permit which indicates the restrictions and removal requirements;
  - d. The Special Care Dwelling unit cannot be used as a rental unit;
  - e. The Special Care Dwelling unit must be removed when the need for care ceases;
  - f. A Special Care Dwelling is not permitted on the same lot where an Accessory Dwelling Unit or Accessory Living Quarter exists.
8. No sign advertising a home occupation shall exceed sixteen (16) square feet in size. Home occupations with no outdoor activities or noise are permitted; home occupations with outdoor activities or noise are a

conditional use. In-home daycares shall be limited to no more than six (6) individuals receiving care in a twenty-four (24) hour period.

9. Maximum of four (4) boarders and two (2) bedrooms dedicated to the use.
10. Pursuant to [RCW 70.128.140](#).
11. When used for temporary occupancy for a period not-to-exceed one (1) year related to permanent home construction or seasonal/temporary employment.
12. Existing schools are permitted; new schools require a conditional use permit.
13. No new cemeteries. Existing cemeteries may expand or enlarge in compliance with applicable standards and regulations.
14. Noncommercial sand and gravel excavation is permitted for on-site use without a conditional use permit.
15. Washington State Natural Area Preserves and Natural Resource Conservation Areas are permitted outright.
16. When located not less than forty-five (45) feet from the centerline of the public street or highway and selling goods produced on site.
17. Hay processing and small-scale processing of agricultural products produced on the premises are permitted outright.
18. Limited to dispersed recreation and recreational facilities such as primitive campsites.
19. Pursuant to KCC Chapter [17.62](#), Public Facilities Permits.
20. When used primarily in conjunction with agricultural activities.
21. For emergency and forest related management uses and practices only.
22. Limited to farm implement repair and maintenance.
23. Structures and facilities associated with the operation of shooting ranges are permitted and subject to all associated Kittitas County building codes and regulations. Shooting ranges may be operated in conjunction with other permitted or conditional uses for the specified zone. Shooting ranges are subject to periodic inspection and certification as deemed necessary by the Kittitas County Sheriff's Department. In considering proposals for the location of shooting ranges a detailed site plan shall be required; the Hearings Examiner's review of said site plan and the proposal as a whole shall include, but not be limited, to the following criteria:
  - a. The general health, safety, and welfare of surrounding property owners, their livestock, their agricultural products, and their property.
  - b. Adherence to the practices and recommendations of the "NRA Range Sourcebook."
  - c. Adherence to the practices and recommendations of the "EPA Best Management Practices for Lead at Outdoor Shooting Ranges."
  - d. Proposed shooting ranges in areas designated as agricultural land of long-term commercial significance shall comply with [RCW 36.70A.177\(3\)](#) as currently existing or hereafter amended, and shall be limited to lands with poor soils or those unsuitable for agriculture.
24. Limited to facilities that serve traditional rural or resource activities (such as granges).

25. Use shall not exceed 10,000 square feet and no more than eight (8) events shall occur within a calendar year.

26. Existing facilities are permitted; new facilities require a conditional use permit. Limited to agricultural products. Excludes controlled atmosphere and cold storage warehouses.

27. Limited to seasonal, non-structural hay storage.

(Ord. 2013-012, 2013; Ord. 2013-008, 2013; Ord. 2013-001, 2013;)

17.15.060

17.15.060.1 Allowed Uses in Rural Non-LAMIRD Lands

| P Permitted<br>PA Permitted<br>Administrative<br>CU Conditional Use | Rural Non-LAMIRD     |                      |                      |   |                  |                    |                                      |                 |
|---|----------------------|----------------------|----------------------|---|------------------|--------------------|--------------------------------------|-----------------|
|   | Rural Residential    |                      | Rural Working        |   | Rural Recreation |                    | Rural Residential & Rural Recreation |                 |
|   | Agriculture 5        | Rural 5              | Agriculture 20       | Forest & Range                              | Master Planned   | General Commercial | Rural Recreation                     | PUD             |
| * See KCC Chapter 17.08 Definitions                                 |                      |                      |                      |   |                  |                    |                                      |                 |
| A. Agriculture  |                      |                      |                      |   |                  |                    |                                      |                 |
| Animal boarding*  | CU                   |                      | CU                   | CU <sup>37</sup>                            |                  | CU                 | CU                                   |                 |
| Agriculture processing*   | CU <sup>23</sup>     |                      | CU <sup>23</sup>     | CU <sup>37</sup>                            |                  | P                  |                                      |                 |
| Agriculture production*   | P <sup>24</sup>      | P                    | P                    | P <sup>24</sup>                             | P <sup>24</sup>  | P <sup>24</sup>    | P <sup>24</sup>                      | P <sup>24</sup> |
| Agriculture sales,*<br>Produce stand                                | P <sup>22</sup> /AC  |                      | P <sup>22</sup> /AC  | <del>P<sup>22</sup></del><br><del>/AC</del> |                  | P                  |                                      |                 |
| Agriculture Sales,* Other   | CU                   |                      | CU                   | CU  |                  |                    |                                      |                 |
| <b>Dairy</b>  | <b>CU</b>            | <b>CU</b>            | <b>CU</b>            | <b>CU</b>                                   | <b>CU</b>        | <b>CU</b>          | <b>CU</b>                            | <b>CU</b>       |
| Feedlot*  |                      |                      | CU                   | CU <sup>37</sup>                            |                  |                    |                                      |                 |
| Grazing*  | P                    | P                    | P                    | P   | P                | P                  | P                                    | P               |
| Nurseries   | P                    |                      | P                    | CU <sup>37</sup>                            |                  | P                  |                                      |                 |
| Riding academies  | CU                   |                      | CU                   | CU  | CU               |                    | CU                                   |                 |
| Small-scale event facility*   | AC <sup>45</sup> /CU | AC <sup>45</sup> /CU | AC <sup>45</sup> /CU | AC <sup>45</sup> /CU                        |                  |                    |                                      |                 |
|   | Agriculture          | Rural                | Agriculture          | Forest                                      | Master           | General            | Rural                                | PUD             |



|   | 5 | 5 | 20 | &<br>Range | Planned | Commercial | Recreation |
|---|---|---|----|------------|---------|------------|------------|
| <b>B. Civic Uses/Community Services</b> |   |   |    |            |         |            |            |

|                                      |                  |                  |                              |                  |    |                 |    |
|--------------------------------------|------------------|------------------|------------------------------|------------------|----|-----------------|----|
| Cemetery                             | P <sup>21</sup>  | P <sup>21</sup>  | P <sup>21</sup>              | CU <sup>37</sup> |    |                 |    |
| Clubhouses, fraternities and lodges* | AC <sup>44</sup> | AC <sup>44</sup> | AC <sup>3</sup>              | AC <sup>35</sup> | AC |                 | AC |
| Cultural and education facilities    |                  |                  |                              |                  | P  |                 | P  |
| Libraries                            |                  |                  | <del>P</del> CU <sup>3</sup> |                  |    | <del>P</del> CU |    |
| Meeting facilities                   |                  |                  |                              |                  | P  |                 |    |
| Museums and galleries                |                  |                  |                              |                  |    | <del>C</del> UP |    |
| Religious institutions               | CU               |                  | CU                           | CU               | CU | CU              | CU |
| Schools, public or private*          | P <sup>25</sup>  |                  | P <sup>25</sup>              | CU               |    |                 | CU |

|                      | Agriculture<br>5 | Rural<br>5 | Agriculture<br>20 | Forest<br>&<br>Range | Master<br>Planned | General<br>Commercial | Rural<br>Recreation | PUD |
|----------------------|------------------|------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----|
| <b>C. Commercial</b> |                  |            |                   |                      |                   |                       |                     |     |

|   |    |    |    |                  |  |                |                 |  |
|---|----|----|----|------------------|--|----------------|-----------------|--|
| Auction sales of non-agriculture products |    |    |    |                  |  | CU             |                 |  |
| Bank                                      |    |    |    |                  |  | CU             |                 |  |
| Bed and breakfast*                        | AC | AC | AC | AC <sup>37</sup> |  |                | <del>P</del> AC |  |
| Clinic*                                   |    |    |    |                  |  |                |                 |  |
| Day care facilities*                      |    |    |    |                  |  | <del>C</del> U |                 |  |
| Funeral home/mortuary                     |    |    |    |                  |  | <del>C</del> U |                 |  |
| Hospital*                                 |    |    |    |                  |  | <del>C</del> U |                 |  |
| Hospital, animal or veterinary*           |    |    | CU |                  |  | CU             |                 |  |

Hotel/motel

~~CUP~~<sup>6</sup>

Office\*

P<sup>17</sup>

Restaurant

CU<sup>36</sup>

P

CU

CU

Retail sales,\* general

CU<sup>36</sup>

P

CU<sup>18</sup>

CU<sup>18</sup>

Retail sales,\* lumber and building materials

Retail sales,\* vehicles

Services

P<sup>20</sup>

CU<sup>48</sup>

Shooting range\*

CU<sup>31</sup>

CU<sup>37</sup>

CU<sup>31</sup>

Tavern

CU<sup>36</sup>

P

CU

Temporary sales office

P

Vehicle/equipment service and repair\*

P<sup>16</sup>

P<sup>16</sup>

CU<sup>36</sup>

P<sup>42</sup>

P<sup>42</sup>

| Agriculture<br>5 | Rural<br>5 | Agriculture<br>20 | Forest<br>&<br>Range | Master<br>Planned | General<br>Commercial | Rural<br>Recreation | PUD |
|------------------|------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----|
|------------------|------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----|

D. Industrial

Airport\*

CU

CU

CU

CU

CU

CU

Asphalt/Concrete plants

CU<sup>37</sup>

Forest product processing\* (portable)

P

P

CU

CU<sup>35</sup>

Forest product processing\* (permanent)

CU

CU<sup>37</sup>

Freighting and trucking yard or terminal\*

~~CU~~

~~CU~~

Hazardous waste storage\*

Hazardous waste treatment\*

Junkyard\*

Manufacturing\*

Mini-Warehouse

CU ~~1415~~

Refuse disposal/recycle\*

CU <sup>19</sup>

~~CU <sup>19</sup>~~  
~~37~~

Research laboratories

Wastewater treatment

Warehousing and distribution

PA <sup>47</sup>

PA <sup>47</sup>

PA <sup>47</sup> / CU <sup>46</sup>

PA <sup>47</sup>

Wholesale business

|  | Agriculture<br>5 | Rural<br>5 | Agriculture<br>20 | Forest<br>&<br>Range | Master<br>Planned | General<br>Commercial | Rural<br>Recreation | PUD |
|--|------------------|------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----|
|--|------------------|------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----|

E. Recreation

Campground\*

CU <sup>12</sup>

CU <sup>12</sup>

CU <sup>12</sup>

CU <sup>12</sup>,  
<sup>37</sup>

CU <sup>13</sup>

CU <sup>12</sup>

CU <sup>12</sup>

Golf course\*

CU

CU

CU

CU <sup>37</sup>

CU

CU

Guest ranch\*

CU

CU

CU

CU <sup>37</sup>

CU

Parks and playgrounds\*

P

P

P <sup>3</sup>

P

P

~~P~~

P

P

Recreation, indoor\*

P

CU

CU

P <sup>26</sup>

Recreation , outdoor\*

AC

AC

CU

CU

AC

AC

AC

P <sup>26</sup>

Recreational vehicle park\*

CU

CU

CU

CU

Recreational vehicle storage

CU

P <sup>26</sup>

Stadiums

Trails

PA

PA

PA

PA

PA

PA

PA

PA

|  | Agriculture<br>5 | Rural<br>5 | Agriculture<br>20 | Forest<br>& | Master<br>Planned | General<br>Commercial | Rural<br>Recreation | PUD |
|--|------------------|------------|-------------------|-------------|-------------------|-----------------------|---------------------|-----|
|--|------------------|------------|-------------------|-------------|-------------------|-----------------------|---------------------|-----|

Range

F. Residential

|                            |                   |                   |                   |                       |                   |                   |                   |
|----------------------------|-------------------|-------------------|-------------------|-----------------------|-------------------|-------------------|-------------------|
| Accessory dwelling unit*   | PA <sup>27</sup>  | PA <sup>27</sup>  | PA <sup>27</sup>  | PA <sup>27, 37</sup>  |                   | PA <sup>27</sup>  | PA <sup>27</sup>  |
| Accessory living quarters* | P <sup>28</sup>   | P <sup>28</sup>   | P <sup>28</sup>   | P <sup>28, 37</sup>   | P <sup>28</sup>   | P <sup>28</sup>   | P <sup>28</sup>   |
| Adult family home*         | P <sup>41</sup>   | P <sup>41</sup>   | P <sup>41</sup>   | P <sup>41</sup>       | P <sup>41</sup>   | P <sup>41</sup>   | P <sup>41</sup>   |
| Boarding house             |                   |                   | CU <sup>29</sup>  | CU <sup>29, 37</sup>  |                   |                   |                   |
| Convalescent home          |                   |                   | CU                | CU <sup>37</sup>      |                   |                   |                   |
| Dwelling, single-family*   | P <sup>33</sup>   | P <sup>40</sup>   | P                 | P <sup>34</sup>       | P <sup>1</sup>    | PA <sup>2</sup>   | P                 |
| Dwelling, two-family*      | P                 |                   | P <sup>3</sup>    | P <sup>34</sup>       | P <sup>1</sup>    | CU                | P                 |
| Dwelling, multiple-family* |                   |                   |                   |                       | P <sup>1</sup>    |                   | P                 |
| Farm labor shelter*        | CU <sup>4</sup>   |                   | CU <sup>4</sup>   | CU <sup>4, 37</sup>   |                   |                   |                   |
| Group home*                | CU                | CU                |                   | CU                    |                   | CU                |                   |
| Home occupation*           | P/CU <sup>5</sup> | P/CU <sup>5</sup> | P/CU <sup>5</sup> | P/CU <sup>5, 37</sup> | P/CU <sup>5</sup> | P/CU <sup>5</sup> | P/CU <sup>5</sup> |
| Manufactured home*         | P                 | P                 | P                 | P <sup>37</sup>       | P                 | PA <sup>2</sup>   | P                 |
| Mobile home                | P <sup>38</sup>   | P <sup>38</sup>   |                   | P <sup>34</sup>       |                   |                   |                   |
| Special care dwelling*     | P <sup>30</sup>   | P <sup>30</sup>   | P <sup>30</sup>   |                       |                   | CU <sup>30</sup>  | P <sup>30</sup>   |
| Temporary trailer          | P <sup>7</sup>    | P <sup>7</sup>    | P <sup>7</sup>    | P <sup>7, 37</sup>    | P <sup>7</sup>    | P <sup>7</sup>    | P <sup>7</sup>    |

Agriculture 5    Rural 5    Agriculture 20    Forest & Range    Master Planned    General Commercial    Rural Recreation    PUD

G. Resource

|                       |   |   |   |                 |
|-----------------------|---|---|---|-----------------|
| Forestry*             | P | P | P | P <sup>34</sup> |
| Forest product sales* |   |   |   | P               |

Mining and excavation\* CU CU<sup>39</sup> CU P<sup>34</sup>

Rock crushing\* CU<sup>39</sup> P<sup>34</sup>

|   | Agriculture<br>5 | Rural<br>5      | Agriculture<br>20 | Forest<br>&<br>Range | Master<br>Planned | General<br>Commercial | Rural<br>Recreation | PUD             |
|---|------------------|-----------------|-------------------|----------------------|-------------------|-----------------------|---------------------|-----------------|
| <b>H. Utilities and Public Facilities</b> |                  |                 |                   |                      |                   |                       |                     |                 |
| Electric vehicle infrastructure*          | P <sup>32</sup>  | P <sup>32</sup> | P <sup>32</sup>   | P <sup>32</sup>      | P <sup>32</sup>   | P <sup>32</sup>       | P <sup>32</sup>     | P <sup>26</sup> |
| Public facilities*                        | CU               | CU              | CU                | CU <sup>37</sup>     |                   | CU                    |                     |                 |
| Utilities                                 | P <sup>9</sup>   | P <sup>9</sup>  | P <sup>10</sup>   | P <sup>9</sup>       | P <sup>11</sup>   | P <sup>9</sup>        | P <sup>9</sup>      | P <sup>9</sup>  |
| Watershed management activities*          | PA               | PA              | PA                | PA                   | PA                | PA                    | PA                  |                 |

**17.15.060.2 Footnotes Associated with Rural Non-LAMIRD Use Table.**

1. Provided use is integrated into and supports the on-site recreational nature of the master planned resort and short-term visitor accommodation units constitute greater than fifty percent (50%) of the total resort accommodation units.
2. No new residence shall be permitted except that related to the business or enterprises allowed in this zone such as janitor or night watchman. Any such residence shall meet the requirements of the residential zone.
3. Not permitted in the Agriculture Study Overlay Zone. Clubhouses, fraternities and lodges limited to facilities that serve traditional rural or resource activities (such as granges).
4. Provided:
  - a. The shelters are used to house farm laborers on a temporary or seasonal basis only, regardless of change of ownership, if it remains in farm labor-needed status;
  - b. The shelters must conform with all applicable building and health regulations;
  - c. The number of shelters shall not exceed four (4) per twenty (20) contiguous acres of land area;
  - d. The shelters are owned and maintained by the owner or operator of an agricultural operation which clearly demonstrates the need for farm laborers;
  - e. Should the parent agricultural operation cease or convert to non-agriculture use, then the farm labor shelters shall conform with all applicable buildings and health regulations.
5. No sign advertising a home occupation shall exceed sixteen (16) square feet in size. Home occupations with no outdoor activities or noise are permitted; home occupations with outdoor activities or noise are a conditional use. In-home daycares with six (6) or fewer individuals receiving care in a twenty-four (24) hour period are permitted; in-home daycares with seven to twelve (7-12) individuals receiving care in a twenty-four (24) hour period require a Conditional Use Permit.

6. Provided short-term visitor accommodation units constitute greater than fifty percent (50%) of the total resort accommodation units.
7. When used for temporary occupancy for a period not-to-exceed one (1) year related to permanent home construction or seasonal/temporary employment.
8. Public transportation deadhead stations permitted; passenger terminals are a Conditional Use.
9. Utilities are defined and regulated by KCC Chapter 17.61, Utilities.
10. Utilities are defined and regulated by KCC Chapter 17.61, Utilities. Not permitted in the Agriculture Study Overlay Zone.
11. Utilities are defined and regulated by KCC Chapter 17.61, Utilities. Limited to the capital facilities, utilities, and services necessary to maintain and operate the master planned resort.
12. In considering proposals for location of campgrounds, the Board shall consider at a minimum the following criteria:
  - a. Campgrounds should be located at sufficient distance from existing rural residential/residential development so as to avoid possible conflicts and disturbances;
  - b. Traffic volumes generated by such a development should not create a nuisance or impose on the privacy of nearby residences or interfere with normal traffic flow;
  - c. Landscaping or appropriate screening should be required and maintained where necessary for buffering;
  - d. Adequate and convenient vehicular access, circulation and parking should be provided;
  - e. Public health and safety of campers and those reasonably impacted by the campground (i.e. health, water, sanitation).
13. Campgrounds and Recreational vehicle sites with power and water are permitted; campgrounds and recreational vehicle sites without power and water require a conditional use permit.
14. The following standards shall apply to the approval and construction of mini-warehouses:
  - a. A mini-warehouse proposal (application) must include plans for aesthetic improvements and/or sight screening;
  - b. All buildings with storage units facing property boundaries shall have a minimum setback of thirty-five (35) feet;
  - c. No commercial or manufacturing activities will be permitted within any building or storage unit;
  - d. Lease documents shall spell out all conditions and restrictions of the use;
  - e. Signs, other than on-site direction aids, shall number not more than two (2) and shall not exceed forty (40) square feet each in area.
15. Permitted when conducted wholly within an enclosed building (excluding off-street parking and loading areas).
16. Limited to farm implement repair and maintenance.

17. Limited to offices directly related to tourism and recreation.
18. Retail sales are limited to groceries and sales directly related to tourism and recreation. Structural footprint containing all of these activities may not exceed 4,000 square feet.
19. Limited to composting facilities.
20. Limited to those services typically found on other destination resort properties and designed to serve the convenience needs of the users and employees of the master planned resort. Shall be designed to discourage use from non-resort users by locating such services well within the site rather than on its perimeter.
21. No new cemeteries. Existing cemeteries may expand or enlarge in compliance with applicable standards and regulations.
22. When located not less than forty-five (45) feet from the centerline of the public street or highway and selling goods produced on site.
23. Hay processing and small-scale processing of agricultural products produced on the premises are permitted without a conditional use permits.
24. Excluding swine and mink, provided a minimum of one (1) acre is available. When located in the Liberty Historic Overlay Zone, this use is subject to the provisions of KCC Chapter [17.59](#).
25. Existing schools are permitted; new schools require a conditional use permit. Not permitted in the Agriculture Study Overlay Zone.
26. Where the use is only serving a residential PUD and where all applicable standards are met. Electric Vehicle Infrastructure subject to provisions of KCC Chapter [17.66](#).
27. Subject to the following requirements:
  - a. ADUs shall be allowed as a permitted use within designated UGAs;
  - b. ADUs shall be subject to obtaining an Administrative Use permit in areas outside UGAs;
  - c. Only one ADU shall be allowed per lot;
  - d. Owner of the property must reside in either the primary residence or the ADU;
  - e. The ADU shall not exceed the square footage of the habitable area of the primary residence;
  - f. All setback requirements for the zone in which the ADU is located shall apply;
  - g. The ADU shall meet the applicable health department standards for potable water and sewage disposal;
  - h. No mobile homes or recreational vehicles shall be allowed as an ADU;
  - i. The ADU shall provide additional off-street parking;
  - j. An ADU is not permitted on the same lot where a special care dwelling or an Accessory Living Quarters exists.
  - k. An ADU must have adequate acreage to meet maximum density within the zone classification.

**28. Subject to the following requirements:**

- a. Accessory Living Quarters shall be located within an owner-occupied primary residence;
- b. Accessory Living Quarters are limited in size to no greater than fifty percent (50%) of the habitable area of the primary residence;
- c. The Accessory Living Quarters are subject to applicable health district standards for water and sewage disposal;
- d. Only one (1) Accessory Living Quarters shall be allowed per lot;
- e. Accessory Living Quarters are to provide additional off-street parking;
- f. Accessory Living Quarters are not allowed where an Accessory Dwelling Unit or Special Care Dwelling exists.

**29. Maximum of four (4) boarders and two (2) bedrooms dedicated to the use.**

**30. Subject to the following requirements:**

- a. The Special Care Dwelling must meet all setback requirements for the zone in which it is located;
- b. The Special Care Dwelling must meet all applicable health department requirements for potable water and sewage disposal;
- c. Placement is subject to obtaining a building permit for the manufactured home;
- d. Owner must record a notice to title prior to the issuance of building permit which indicates the restrictions and removal requirements;
- e. The Special Care Dwelling unit cannot be used as a rental unit;
- f. The Special Care Dwelling unit must be removed when the need for care ceases;
- g. A Special Care Dwelling is not permitted on the same lot where an Accessory Dwelling Unit or Accessory Living Quarter exists.

**31. Structures and facilities associated with the operation of shooting ranges are permitted and subject to all associated Kittitas County building codes and regulations. Shooting Ranges may be operated in conjunction with other permitted or conditional uses for the specified zone. Shooting Ranges are subject to periodic inspection and certification as deemed necessary by the Kittitas County Sheriff's Department. In considering proposals for the location of Shooting Ranges a detailed site plan shall be required; the Board's review of said site plan and the proposal as a whole shall include, but not be limited, to the following criteria:**

- a. The general health, safety, and welfare of surrounding property owners, their livestock, their agricultural products, and their property.
- b. Adherence to the practices and recommendations of the "NRA Range Sourcebook."
- c. Adherence to the practices and recommendations of the "EPA Best Management Practices for Lead at Outdoor Shooting Ranges."



- d. Proposed shooting ranges in areas designated as agricultural land of long-term commercial significance shall comply with [RCW 36.70A.177\(3\)](#) as currently existing or hereafter amended, and shall be limited to lands with poor soils or those unsuitable for agriculture.

32. Subject to the provisions of KCC Chapter [17.66](#), Electric Vehicle Infrastructure.
33. Single family homes located in Twin Pines Trailer Park, Central Mobile Home Park, or Swiftwater shall be subject to the provisions of KCC Chapter [17.24](#), Historic Trailer Court Zone.
34. When located in the Liberty Historic Overlay Zone, this use is subject to the provisions of KCC Chapter [17.59](#).
35. Limited to facilities that serve traditional rural or resource activities (such as granges). Allowed as a permitted use in the Liberty Historic Overlay Zone, subject to the provisions of KCC Chapter [17.59](#).
36. Allowed only as a conditional use in the Liberty Historic Overlay Zone, subject to the provisions of KCC Chapter [17.59](#).
37. Prohibited in the Liberty Historic Overlay Zone. **[Temporary asphalt plants only.](#)**
38. As of September 1, 1998, mobile homes are no longer allowed to be transported and placed within Kittitas County. Those units presently located in Kittitas County that are to be relocated within Kittitas County must have a fire/life inspection approved by the Washington State Department of Labor and Industries. Mobile homes located in Twin Pines Trailer Park, Central Mobile Home Park, or Swiftwater shall be subject to the provisions of KCC Chapter [17.24](#), Historic Trailer Court Zone.
39. Permitted when located within an established mining district; conditional use permit required when located outside established mining district.
40. Single family homes located in Twin Pines Trailer Park, Central Mobile Home Park, or Swiftwater shall be subject to the provisions of KCC Chapter [17.24](#), Historic Trailer Court Zone.
41. Pursuant to RCW [70.128.140](#).
42. Permitted when conducted wholly within an enclosed building (excluding off-street parking and loading areas).
43. Includes truck stop operations. Minor repair work permitted.
44. Limited to facilities that serve traditional rural or resource activities (such as granges).
45. Use shall not exceed 10,000 square feet and no more than eight (8) events shall occur within a calendar year.
46. Existing facilities are permitted; new facilities require a conditional use permit. Limited to agricultural products. Excludes controlled atmosphere and cold storage warehouses.

**[47.](#)** Limited to seasonal, non-structural hay storage.

**[47.48.](#)** **[Services limited to resource based industries](#)**

([Ord. 2013-012](#), 2013; [Ord. 2013-008](#), 2013; [Ord. 2013-001](#), 2013;)

17.15.080 Allowed Uses in Urban Lands

| P<br>Permitted<br>PA<br>Permitted<br>Administrative<br>CU<br>Conditional<br>Use | <u>Rural</u> |                   | <u>Urban</u>                  |               |          |          |                    |                    |                    |                  |                    |                |
|---|--------------|-------------------|-------------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|
|   | Residential  | Urban Residential | Historic Trail<br>er<br>Court | Agriculture 3 | Rural 13 | Rural 15 | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range |

A.  
Agriculture

|                                      |                 |                 |  |                    |   |    |   |    |   |                |                |  |                    |
|--------------------------------------|-----------------|-----------------|--|--------------------|---|----|---|----|---|----------------|----------------|--|--------------------|
| Animal boarding*                     | CU <sup>1</sup> |                 |  | CU                 |   |    |   | CU |   |                |                |  | CU                 |
| Agriculture processing*              |                 |                 |  | P <sup>2</sup>     |   |    |   | P  |   | P <sup>4</sup> | P <sup>4</sup> |  | CU                 |
| Agriculture production*              | CU <sup>1</sup> | CU <sup>5</sup> |  | P <sup>5</sup>     | P | P  |   |    |   | P <sup>4</sup> | P <sup>4</sup> |  | P <sup>5</sup>     |
| Agriculture sales,*<br>Produce stand |                 |                 |  | P <sup>2</sup> /AC |   |    |   |    | P |                |                |  | P <sup>2</sup> /AC |
| Agriculture sales,*<br>Other         |                 | CU              |  | CU                 |   |    |   | CU |   |                |                |  | CU                 |
| <b><u>Dairy</u></b>                  |                 |                 |  |                    |   |    |   |    |   |                |                |  |                    |
| Feedlot*                             |                 |                 |  | CU <sup>8</sup>    |   |    |   |    |   |                |                |  | CU <sup>8</sup>    |
| Grazing*                             |                 | P               |  | P                  | P | P  | P | P  | P | P              | P              |  | P                  |
| Nurseries                            | CU              | CU              |  | P                  |   |    |   |    |   |                |                |  | CU                 |
| Riding                               |                 | CU              |  | CU                 |   | CU |   |    |   |                |                |  | CU                 |

**Academies**

Small-scale event facility\*

AC<sup>42</sup>/CU

AC<sup>42</sup>/CU

AC<sup>42</sup>/CU

AC<sup>42</sup>/CU

|  | Residential | Urban Residential | Historic Trail er Court | Agriculture 3 | Rural 13 | Rural 15 | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range | PU D |
|--|-------------|-------------------|-------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|
|--|-------------|-------------------|-------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|

**B. Civic and Cultural**

Cemetery

P<sup>2</sup>

P<sup>2</sup>

CU

Clubhouses, fraternities and lodges\*

AC

AC

P

P

P

AC

Cultural and educational facilities

CU

Libraries

CU

P

P

Meeting facilities

Museums and galleries

CU

CU

CU

P<sup>11</sup>

P

CU

Religious institutions\*

CU

CU

CU

CU

Schools, public or private\*

CU

CU

P

P

CU

|  | Residential | Urban Residential | Historic Trail er | Agriculture 3 | Rural 13 | Rural 15 | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range | PU D |
|--|-------------|-------------------|-------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|
|--|-------------|-------------------|-------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|

|   | Court                 |                      | Commercial           | Commercial           | Residential |
|---|-----------------------|----------------------|----------------------|----------------------|-------------|
| <b>C. Commercial</b>                                |                       |                      |                      |                      |             |
| <b>Auction sales of non-agriculture products</b>    | CU                    |                      | P                    |                      | CU          |
| <b>Bank</b>   |                       |                      | P                    | P                    |             |
| <b>Bed and breakfast*</b>                           | AC                    | AC                   |                      |                      | AC          |
| <b>Clinic*</b>                                      | CU <a href="#">12</a> |                      |                      |                      |             |
| <b>Day care facilities*</b>                         | CU                    | CU                   | CU                   | CU                   | CU          |
| <b>Funeral home/mortuary</b>                        |                       |                      | CU                   |                      |             |
| <b>Hospital*</b>                                    | CU                    | CU                   | P                    |                      | CU          |
| <b>Hospital, animal or veterinary*</b>              |                       |                      | CU                   |                      |             |
| <b>Hotel/motel</b>                                  |                       |                      | P                    | P                    | P           |
| <b>Office*</b>                                      |                       |                      | P                    | <a href="#">P 13</a> |             |
| <b>Restaurant</b>                                   |                       | P                    | P                    | P                    | P           |
| <b>Retail sales,* general</b>                       |                       | <a href="#">P 11</a> | <a href="#">P 11</a> | <a href="#">P 14</a> | P           |
| <b>Retail sales,* lumber and building materials</b> |                       |                      | <a href="#">P 15</a> |                      | P           |

|   |  |  |  |  |  |  |      |      |      |      |  |  |      |
|---|--|--|--|--|--|--|------|------|------|------|--|--|------|
| Retail sales,*<br>vehicles                |  |  |  |  |  |  |      | P    |      |      |  |  | P    |
| Services                                  |  |  |  |  |  |  | P 11 | P 11 | P 11 |      |  |  |      |
| Shooting range*                           |  |  |  |  |  |  |      |      |      | CU 6 |  |  | CU 6 |
| Tavern                                    |  |  |  |  |  |  |      | P    | P    |      |  |  | P    |
| Temporary sales office                    |  |  |  |  |  |  |      |      |      |      |  |  |      |
| Vehicle/<br>equipment service and repair* |  |  |  |  |  |  | P 18 | P 11 | P 19 |      |  |  |      |

|               | Residential | Urban Residential | Historic Trailer Court | Agriculture 3 | Rural 13 | Rural 15 | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range | PU D |
|---------------|-------------|-------------------|------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|
| D. Industrial |             |                   |                        |               |          |          |                    |                    |                    |                  |                    |                |      |

|  |  |  |  |    |   |   |  |    |  |   |   |  |    |
|--|--|--|--|----|---|---|--|----|--|---|---|--|----|
| Airport*                               |  |  |  | CU |   |   |  | CU |  |   |   |  | CU |
| Asphalt/Concrete plants                |  |  |  |    |   |   |  |    |  |   |   |  | CU |
| Forest product processing* (portable)  |  |  |  | P  | P | P |  |    |  |   |   |  | P  |
| Forest product processing* (permanent) |  |  |  | CU |   |   |  |    |  |   |   |  | CU |
| Freighting and                         |  |  |  |    |   |   |  | CU |  | P | P |  | CU |

trucking  
yard or  
terminal\*

Hazardous  
waste  
storage\*

Hazardous  
waste  
treatment\*

Junkyard\*

Manufactur  
ing\*

Mini-  
Warehouse

Refuse  
disposal/re  
cycle\*

Research  
laboratorie  
s

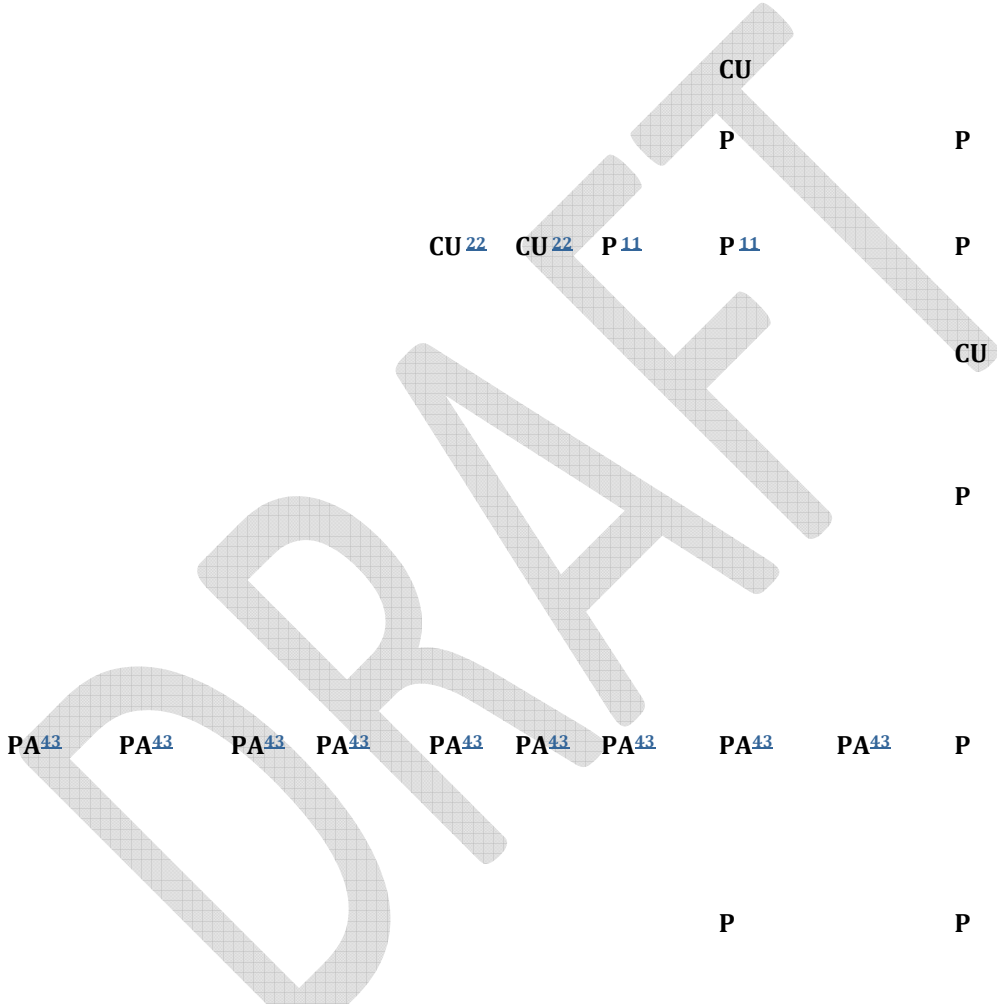
Wastewate  
r treatment

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n

Wholesale  
business

|                          | Reside<br>ntial  | Urban<br>Reside<br>ntial | Histo<br>ric<br>Trail<br>er<br>Cour<br>t | Agricul<br>ture 3 | Rura<br>l 3      | Rura<br>l 5      | Limited<br>Comme<br>rcial | General<br>Comme<br>rcial | Highwa<br>y<br>Comme<br>rcial | Light<br>Indust<br>rial | Gener<br>al<br>Indust<br>rial | Fore<br>st &<br>Rang<br>e | PU<br>D |
|--------------------------|------------------|--------------------------|--|-------------------|------------------|------------------|---------------------------|---------------------------|-------------------------------|-------------------------|-------------------------------|---------------------------|---------|
|                          | PA <sup>43</sup> | PA <sup>43</sup>         | PA <sup>43</sup>                         | PA <sup>43</sup>  | PA <sup>43</sup> | PA <sup>43</sup> | PA <sup>43</sup>          | PA <sup>43</sup>          | PA <sup>43</sup>              | P                       | P                             | PA <sup>43</sup>          |         |
| <b>E.<br/>Recreation</b> |                  |                          |  |                   |                  |                  |                           |                           |                               |                         |                               |                           |         |

CU<sup>22</sup> CU<sup>22</sup> P<sup>11</sup> P<sup>11</sup> P P CU<sup>20</sup> CU<sup>20</sup> CU<sup>20</sup> CU<sup>22</sup> CU<sup>20</sup> CU



|                              |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                |                    |
|------------------------------|-----------------|-------------------|------------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|--------------------|
| Campground*                  |                 |                   |                        | CU <sup>21</sup> | CU <sup>21</sup> | CU <sup>21</sup> |                    | CU <sup>21</sup>   | CU <sup>21</sup>   |                  |                    |                | CU <sup>21</sup>   |
| Golf course*                 |                 |                   |                        | CU               | CU               | CU               |                    |                    |                    |                  |                    |                | CU                 |
| Guest ranch*                 |                 |                   |                        | AC               | AC               | AC               |                    |                    |                    |                  |                    |                | AC                 |
| Parks and playgrounds*       | P               |                   |                        | P                |                  | P                | P                  | P                  |                    |                  |                    |                | P P                |
| Recreation, indoor*          |                 |                   |                        | CU               | CU               | CU               |                    | P                  | P                  |                  |                    |                | CU P <sup>35</sup> |
| Recreation, outdoor*         |                 |                   |                        | AC               | AC               | AC               |                    | P <sup>39</sup>    | P <sup>39</sup>    |                  |                    |                | AC P <sup>35</sup> |
| Recreational vehicle park*   |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                |                    |
| Recreational vehicle storage |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                | P                  |
| Stadiums                     |                 |                   |                        |                  |                  |                  |                    | CU                 |                    |                  |                    |                |                    |
| Trails                       | PA              | PA                | PA                     | PA               | PA               | PA               | PA                 | PA                 | PA                 | PA               | PA                 | PA             | PA                 |
|                              | Residential     | Urban Residential | Historic Trailer Court | Agriculture 3    | Rural 13         | Rural 15         | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range | PU D               |
| <b>F. Residential</b>        |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                |                    |
| Accessory dwelling unit*     | P <sup>24</sup> | P <sup>24</sup>   |                        | P <sup>24</sup>  | P <sup>24</sup>  | P <sup>24</sup>  |                    | P <sup>25</sup>    |                    |                  |                    |                | P <sup>24</sup>    |
| Accessory living quarters*   | P <sup>36</sup> | P <sup>36</sup>   |                        | P <sup>36</sup>  | P <sup>36</sup>  | P <sup>36</sup>  |                    | P <sup>25</sup>    |                    |                  |                    |                | P <sup>36</sup>    |

|                            |         |         |      |         |         |         |      |      |      |      |         |         |
|----------------------------|---------|---------|------|---------|---------|---------|------|------|------|------|---------|---------|
| Adult family home*         | P 41    | P 41    | P 41 | P 41    | P 41    | P 41    | P 41 | P 41 | P 41 |      | P 41    | P 41    |
| Boarding house             | CU 37   |         |      | CU 37   |         |         |      |      |      |      | CU 37   |         |
| Convalescent home          |         |         |      |         |         |         |      |      |      |      | CU      |         |
| Dwelling, single-family*   | P       | P       | P 40 | P       | P       | P       | P    | P 25 |      |      | P       | P       |
| Dwelling, two-family*      | P       | P       |      | P       |         |         | P    | P 25 |      |      | P       | P       |
| Dwelling, multiple-family* | AC      |         |      |         |         |         |      |      |      |      |         | P       |
| Farm labor shelter*        |         |         |      | CU 26   |         |         |      |      |      |      | CU 26   |         |
| Group home*                |         |         |      |         | CU      | CU      |      |      |      |      | CU      |         |
| Home occupation *          | P/CU 27 | P/CU 28 |      | P/CU 28 | P/CU 28 | P/CU 28 |      |      |      |      | P/CU 28 | P/CU 28 |
| Manufactured home*         | P       | P       | P    | P       | P       | P       | P    | P    |      |      | P       | P       |
| Mobile home                |         | P 38    | P 40 |         | P 38    |         |      |      |      |      | P 38    | P 38    |
| Special care dwelling*     | P 17    | P 17    |      | P 17    | P 17    | P 17    |      |      |      |      |         | P 17    |
| Temporary trailer          | P 29    | P 29    | P 29 | P 29    | P 29    | P 29    | P 29 | P 29 | P 29 | P 29 | P 29    | CU 29   |

|  |             |                   |                        |               |          |          |                    |                    |                    |                  |                    |                |      |
|--|-------------|-------------------|------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|
|  | Residential | Urban Residential | Historic Trailer Court | Agriculture 3 | Rural 13 | Rural 15 | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range | PU D |
|--|-------------|-------------------|------------------------|---------------|----------|----------|--------------------|--------------------|--------------------|------------------|--------------------|----------------|------|



|   | Residential     | Urban Residential | Historic Trailer Court | Agriculture 3    | Rural 13         | Rural 15         | Limited Commercial | General Commercial | Highway Commercial | Light Industrial | General Industrial | Forest & Range  | PU D            |
|---|-----------------|-------------------|------------------------|------------------|------------------|------------------|--------------------|--------------------|--------------------|------------------|--------------------|-----------------|-----------------|
| <b>G. Resource</b>                        |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                 |                 |
| Forestry*                                 |                 |                   |                        | P                | P                | P                |                    |                    |                    |                  |                    |                 | P               |
| Forest product sales*                     |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                 | P               |
| Mining and excavation*                    |                 |                   |                        | CU <sup>30</sup> | CU <sup>31</sup> | CU <sup>31</sup> |                    |                    |                    |                  |                    |                 | P               |
| Rock crushing"                            |                 |                   |                        |                  | CU <sup>31</sup> | CU <sup>31</sup> |                    |                    |                    |                  |                    |                 | P               |
| <b>H. Utilities and Public Facilities</b> |                 |                   |                        |                  |                  |                  |                    |                    |                    |                  |                    |                 |                 |
| Electric vehicle infrastructure*          | P <sup>10</sup> | P <sup>10</sup>   | P <sup>10</sup>        | P <sup>10</sup>  | P <sup>10</sup>  | P <sup>10</sup>  | P <sup>10</sup>    | P <sup>10</sup>    | P <sup>10</sup>    | P <sup>10</sup>  | P <sup>10</sup>    | P <sup>10</sup> | P <sup>10</sup> |
| Public facilities*                        |                 | CU                |                        | CU               | CU               |                  |                    | CU                 | P <sup>32</sup>    |                  |                    | CU              |                 |
| Utilities                                 | P <sup>33</sup> | P <sup>33</sup>   |                        | P <sup>33</sup>  | P <sup>33</sup>  | P <sup>33</sup>  | P <sup>33</sup>    | P <sup>33</sup>    | P <sup>33</sup>    | P <sup>33</sup>  | P <sup>33</sup>    | P <sup>33</sup> | P <sup>33</sup> |
| Watershed management activities*          | PA              | PA                |                        | PA               | PA               | PA               | PA                 | PA                 | PA                 | PA               | PA                 | PA              | PA              |

17.15.080.2 Footnotes Associated with Urban Use Table.

1. Limited to the keeping of horses or cattle for personal enjoyment of the owner or occupant of the lot, provided that the lot contains one (1) acre or more.
2. Limited to products produced on the premises.

3. Hay processing and small-scale processing of agricultural products produced on the premises are permitted outright.
4. Feed yards, livestock sales yards, and slaughterhouses require a conditional use permit.
5. Provided the lot contains one (1) acre or more. Agriculture production on smaller lots requires a conditional use permit. Raising of swine and mink prohibited.
6. Structures and facilities associated with the operation of shooting ranges are permitted and subject to all associated Kittitas County building codes and regulations. Shooting Ranges may be operated in conjunction with other permitted or conditional uses for the specified zone. Shooting Ranges are subject to periodic inspection and certification as deemed necessary by the Kittitas County Sheriff's Department. In considering proposals for the location of Shooting Ranges a detailed site plan shall be required; the Board review of said site plan and the proposal as a whole shall include, but not be limited to the following criteria:
  - a. The general health, safety, and welfare of surrounding property owners, their livestock, their agricultural products, and their property.
  - b. Adherence to the practices and recommendations of the "NRA Range Sourcebook."
  - c. Adherence to the practices and recommendations of the "EPA Best Management Practices for Lead at Outdoor Shooting Ranges."
  - d. Proposed shooting ranges in areas designated as agricultural land of long term commercial significance shall comply with RCW [36.70A.177\(3\)](#) as currently existing or hereafter amended, and shall be limited to lands with poor soils or those unsuitable for agriculture.
7. When located not less than forty-five (45) feet from the centerline of the public street or highway and selling goods produced on site.
8. Feedlots existing at the time of adoption of the ordinance codified herein may expand or be enlarged only in compliance with standards and regulations contained herein, and such operations shall comply with all state and/or county health regulations.
9. No new cemeteries. Existing cemeteries may expand or enlarge in compliance with applicable standards and regulations.
10. Subject to provisions of KCC Chapter [17.66](#), Electric Vehicle Infrastructure.
11. Permitted when conducted wholly within an enclosed building (excluding off-street parking and loading areas).
12. Provided the minimum lot size shall be fifteen thousand (15,000) square feet.
13. When the office activities are directly related to tourism and recreation.
14. Retail sales limited to groceries and sales of souvenirs, gifts, novelties, curios and handicraft products. Grocery stores may not exceed four thousand (4,000) square feet.
15. Any open storage shall be enclosed by a sight-obscuring fence not less than six (6) feet and not more than seven (7) feet high.
16. Not to exceed two (2) years.

**17. Subject to the following requirements:**

- a. The Special Care Dwelling must meet all setback requirements for the zone in which it is located.
- b. The Special Care Dwelling must meet all applicable health department requirements for potable water and sewage disposal.
- c. Placement is subject to obtaining a building permit for the manufactured home.
- d. Owner must record a notice to title prior to the issuance of building permit which indicates the restrictions and removal requirements.
- e. The Special Care Dwelling unit cannot be used as a rental unit.
- f. The Special Care Dwelling unit must be removed when the need for care ceases.
- g. A Special Care Dwelling is not permitted on the same lot where an Accessory Dwelling Unit or Accessory Living Quarter exists.

**18. Limited to service stations, provided there shall be no repairing, repainting, reconstruction or sale of motor vehicles from the premises.**

**19. Includes truck stop operations. Minor repair work permitted.**

**20. Because of considerations of odor, dust, smoke, noise, fumes, vibration or hazard, the following uses shall not be permitted in the industrial zone unless a conditional use permit authorizing such use has been granted by the Board:**

- a. All chemical manufacture, storage and/or packaging;
- b. Asphalt manufacture, mixing, or refining;
- c. Automobile dismantling, wrecking or junk yards;
- d. Blast furnaces or coke ovens;
- e. Cement, lime, gypsum or plaster of Paris manufacture;
- f. Drop forge industries;
- g. Explosives, storage or manufacture;
- h. Reduction or disposal of garbage, offal or similar refuse;
- i. Oil refining; alternative energy refinery (i.e. biofuels, ethanol)
- j. Rubber reclaiming;
- k. Feed yards, livestock sales yards or slaughterhouses;
- l. Smelting, reduction or refining of metallic ores;
- m. Tanneries;
- n. Wineries;

- o. Manufacturing of industrial or household adhesives, glues, cements, or component parts thereof, from vegetable, animal or synthetic plastic materials;
- p. Waste (refuse) recycling and processing;
- q. On-site and off-site hazardous waste storage and/or treatment. Off-site materials shall be accepted only from Kittitas County source sites.

In considering the issuance of conditional use permits for the foregoing listed uses, the Board shall:

- r. Assure that the degree of compatibility enunciated as the purpose of this title shall be maintained with respect to the particular use on the particular site and in consideration of other existing and potential uses within the general area in which such use is proposed to be located;
- s. Recognize and compensate for variations and degree of technological processes and equipment as related to the factors of noise, smoke, fumes, vibration, odors and hazards. Unless substantial proof is offered showing that such process and/or equipment has reduced the above factors so as to be negligible, use is located not less than one thousand (1,000) feet from any church, school, park, playground or occupied dwelling on the same lot or parcel as such use.

21. In considering proposals for location of such campgrounds, the Board shall consider at a minimum the following criteria:

- a. Campgrounds should be located at sufficient distance from existing rural residential/residential development so as to avoid possible conflicts and disturbances.
- b. Traffic volumes generated by such a development should not create a nuisance or impose on the privacy of nearby residences or interfere with normal traffic flow.
- c. Landscaping or appropriate screening should be required and maintained where necessary for buffering.
- d. Adequate and convenient vehicular access, circulation and parking should be provided.
- e. Public health and safety of campers and those reasonably impacted by the campground (i.e. health, water, sanitation)

22. The following standards shall apply to the approval and construction of mini-warehouses:

- a. A mini-warehouse proposal (application) must include plans for aesthetic improvements and/or sight screening;
- b. All buildings with storage units facing property boundaries shall have a minimum setback of thirty-five (35) feet;
- c. No commercial or manufacturing activities will be permitted within any building or storage unit;
- d. Lease documents shall spell out all conditions and restrictions of the use;
- e. Signs, other than on-site direction aids, shall number not more than two (2) and shall not exceed forty (40) square feet each in area;

23. Subject to all state and/or county health regulations and to regulations in this title, provided a minimum of one (1) acre is available. Excluding swine and mink.

**24. Accessory Dwelling Unit (ADU) subject to the following requirements:**

- a. ADUs shall be allowed as a permitted use within designated UGAs.
- b. ADUs shall be subject to obtaining an Administrative Use permit in areas outside of UGAs.
- c. Only one (1) ADU shall be allowed per lot.
- d. Owner of the property must reside in either the primary residence or the ADU.
- e. The ADU shall not exceed the square footage of the habitable area of primary residence.
- f. The ADU shall be designed to maintain the appearance of the primary residence.
- g. All setback requirements for the zone in which the ADU is located shall apply.
- h. The ADU shall meet the applicable health department standards for potable water and sewage disposal.
- i. No mobile homes or recreational vehicles shall be allowed as an ADU.
- j. The ADU shall provide additional off-street parking.
- k. An ADU is not permitted on the same lot where a special care dwelling or an Accessory Living Quarters exists.
- l. An ADU must have adequate acreage to meet maximum density within the zone classification.

**25. No new residence shall be permitted except that related to the business or enterprises allowed in this zone such as janitor or night watchman. Any such residence shall meet the requirements of the residential zone.**

**26. Provided that:**

- a. The shelters are used to house farm laborers on a temporary or seasonal basis only, regardless of change of ownership, if it remains in farm labor-needed status;
- b. The shelters must conform with all applicable building and health regulations;
- c. The number of shelters shall not exceed four (4) per twenty (20) contiguous acres of land area;
- d. The shelters are owned and maintained by the owner or operator of an agricultural operation which clearly demonstrates the need for farm laborers;
- e. Should the parent agriculture operation cease or convert to non-agriculture use, then the farm labor shelters shall conform with all applicable building, zoning, and platting requirements or be removed

**27. Home occupations with no outdoor activities or noise are permitted; home occupations with outdoor activities or noise are a conditional use. Offices of a physician, dentist or other professional person when located in his or her dwelling as well as home occupations engaged in by individuals within their dwellings are allowed provided that no window display is made or any sign shown other than one (1) not exceeding two (2) square feet in area and bearing only the name and occupation of the occupant.**

**28. Home occupations with no outdoor activities or noise are permitted; home occupations with outdoor activities or noise are a conditional use. No sign advertising a home occupation shall exceed sixteen (16) square feet in size.**

29. When used for temporary occupancy for a period not to exceed one (1) year related to permanent home construction or seasonal/temporary employment.
30. Noncommercial sand and gravel excavation is permitted for on-site use without a conditional use permit.
31. Permitted when located within an established mining district; requires conditional use permit outside an established mining district.
32. Public transportation deadhead stations permitted; passenger terminals are a Conditional Use.
33. Utilities are defined and regulated by KCC Chapter [17.61](#), Utilities.
34. Utilities are defined and regulated by KCC Chapter [17.61](#), Utilities. Not permitted in the Agriculture Study Overlay Zone.
35. Where the use is only serving a residential PUD and where all applicable standards are met.
36. Subject to the following requirements:
  - a. Accessory Living Quarters shall be located within an owner occupied primary residence.
  - b. Accessory Living Quarters are limited in size to no greater than fifty percent (50%) of the habitable area of the primary residence.
  - c. The Accessory Living Quarters are subject to applicable health district standards for water and sewage disposal.
  - d. Only one (1) Accessory Living Quarters shall be allowed per lot.
  - e. Accessory Living Quarters are to provide additional off-street parking.
  - f. Accessory Living Quarters are not allowed where an Accessory Dwelling Unit or Special Care Dwelling exists.
37. Maximum of four (4) boarders and two (2) bedrooms dedicated to the use.
38. As of September 1, 1998, mobile homes are no longer allowed to be transported and placed within Kittitas County. Those units presently located in Kittitas County that are to be relocated within Kittitas County must have a fire/life inspection approved by the Washington State Department of Labor and Industries.
39. Outdoor recreation activities that cause noise require a conditional use permit.
40. Pursuant to KCC Chapter [17.24](#), Historic Trailer Court Zones.
41. Pursuant to RCW [70.128.140](#).
42. Use shall not exceed 10,000 square feet and no more than eight (8) events shall occur within a calendar year.
43. Limited to seasonal, non-structural hay storage.

([Ord. 2013-012](#), 2013; [Ord. 2013-008](#), 2013; [Ord. 2013-001](#), 2013;)

Chapter 17.56  
FOREST AND RANGE ZONE\*

Sections

[17.56.010](#) Purpose and intent.

[17.56.020](#) Allowed uses.

[17.56.030](#) Repealed.

[17.56.040](#) Lot - Minimum size.

[17.56.050](#) Lot - Width.

[17.56.060](#) Yard [requirements](#).

[17.56.062](#) [Yard requirements - Adjacent to Liberty Historic Overlay Zone](#).

[17.56.065](#) [Yard requirements- Zones](#) Adjacent to Commercial Forest Zone.

[17.56.070](#) Structure height.

[17.56.080](#) Setbacks.

[17.56.090](#) Repealed.

[17.56.100](#) Repealed.

[17.56.062](#) [Yard Requirements - Adjacent to Liberty Historic Overlay Zone](#).

[Properties bordering or adjacent to the Liberty Historic overlay zone are subject to a fifty \(50\) foot setback from the overlay boundary. For properties where such setback isn't feasible, development shall comply with KCC 17.84, Variances.](#)